



November 26  
December 01

13



WORLD WATERSKI  
CHAMPIONSHIPS 2013

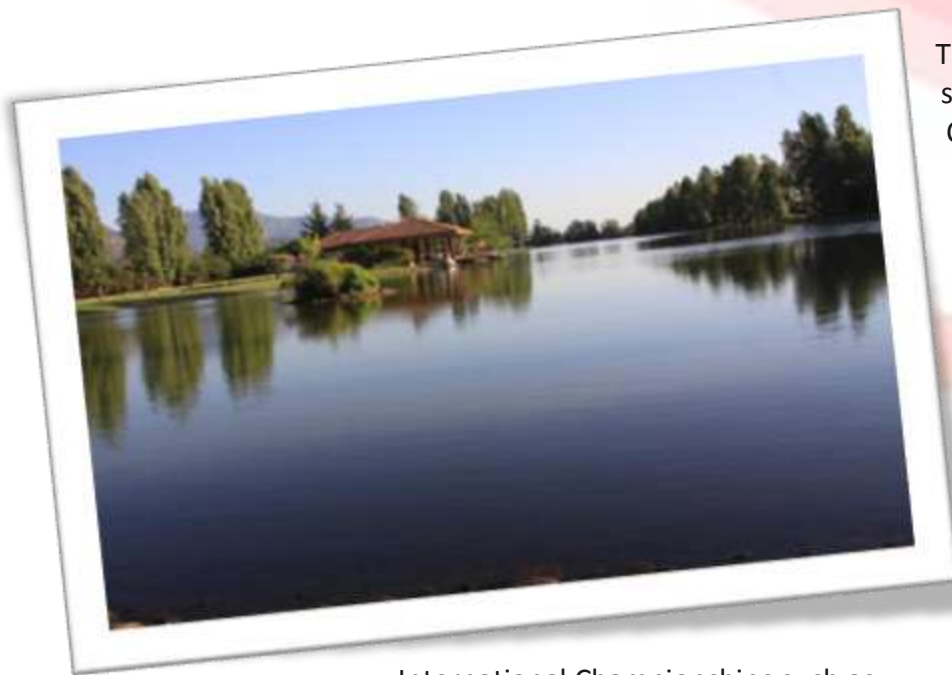
SANTIAGO . CHILE



**MasterCraft**

BULLETIN 1

## **THE SITE:**



The event will be held at the site Lago los Morros, Commune San Bernardo, Camino Nos 11333, it is 40 minutes drive from the capital "45 km approx". A man-made lake designed only for the waterskiing practice with a diameter of 700 meters long y 70 meters wide. Most of the National tournaments have been held there as well as it has been selected to be the site for

International Championships such as:

- **Junior World Championships**
- **Under 21 World Championships**
- **Pan American Championships**
- **Latin American Championships**
- **2012 University World Championships**
- **Americas' Challenge**

The coordinates to get with GPS are: S 33° 38, 354  
O070 ° 41,087

## **BULLETIN #1**

Please visit [www.skiworldschile2013.cl](http://www.skiworldschile2013.cl) for information contained in Bulletin #1.

## **Intention to Enter**

The Organizing Committee kindly asks you to submit the Intent to enter List at <http://www.iwsftournament.com/WorldAdmin/> **within September 27, 2013** without penalty.

## **Definitive Entry Form**

In accordance with IWSF Rule 2.05 each Federation must submit a completed Definitive Entry Form no later than **November 16, 2013**. The preferred method for submitting this form is via the online system. Please visit

<http://www.iwsftournament.com/WorldAdmin/>

Once you sign in, you will be able to enter your federation's definitive entry details. A hard copy of the form will be included with Bulletin 2. A secondary way of submitting the Definitive Entry Form is with a hard copy via email or fax. See form attached to Bulletin 2 for instructions.

## **Entry Fee**

The Entry Fee per skier is USD 250.00 and must be finalized through wire transfer. Below the bank account data:

**Bank:** BANCO EDWARDS

**Bearer:**Waldo Miranda Dömel

**ID:** 6.225.715-6

**Current Account in US Dollars :** 50006473305

**Address:** CAMINO EL ALBA 11.865, LOCAL 101 LAS CONDES, SANTIAGO

**Code:** B C H I C L R M

**Also, it will be possible to make a deposit in the following bank account in the USA. The details are as follows:**

**Bearer:** Waldo Miranda Dömel

**Bank:** ISRAEL DISCOUNT BANK OF NEW YORK

**Account Number:** 91-0873-9

**ABA:** 26009768

**CIF:** 31969

### **Training on site**

It will be possible to train at the official site from November 1<sup>st</sup> - 22<sup>nd</sup>, at the cost of US\$ 300 per hour. Dates and times for training must be required by e-mail at [reservations@skiworldschile2013.cl](mailto:reservations@skiworldschile2013.cl)

The official practice will be held from Nov. 23<sup>rd</sup> – 25<sup>th</sup> at the same cost. However, the times will be allotted equally per country and depending on the skiers and the events. Dates and times for training must be required by e-mail at [esqui@sanpablosa.cl](mailto:esqui@sanpablosa.cl)

The payment for both the training on site and the official practice will be possible through a wire transfer. Below the bank account data:

**Bank:** BANCO EDWARDS

**Bearer:**Waldo Miranda Dömel

**ID:** 6.225.715-6

**Current Account in US Dollars :** 50006473305

**Address:** CAMINO EL ALBA 11.865, LOCAL 101 LAS CONDES, SANTIAGO

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**There will be also two alternative sites for training: Chacabuco and Chicureo. For making practice reservations at the Chicureo lake, you must address Mr. Ruben Rosenberg to the following e-mail: [drubenrosenberg@branemark.cl](mailto:drubenrosenberg@branemark.cl) The cost at this site is US\$ 300 per hour. For making practice reservations at the Chacabuco lake, you must address Mr. Rodrigo Andai to the following e-mail: [Rodrigo.andai@ventyx.abb.com](mailto:Rodrigo.andai@ventyx.abb.com) The cost at this site is US\$ 200 per hour but it does not have jump ramp.**

### **Meals**

Both breakfast and dinner will be served at the hotels where all the people attending the World Championships will be staying.

Lunches for all the skiers, the team captain and the team coach will be supplied at the site at no cost between November 26<sup>th</sup> – December 1<sup>st</sup>, 2013.

Jury Members will be hosted by the Organizing Committee.

IWWF EB and WTC Members will be hosted by the Organizing Committee at the Official Hotel during the corresponding meetings and at the official site from November 28 through December 01.

**The Organising Committee will only supply the Jury, EB and WTC members' spouses with lunches at the official site (Los Morros Lake). Dinners will have to be paid at their own cost.**

**Official Accommodation for athletes and officials**



**ROOMS AND RATES**

Number of Nights-Room:

It has been proceeded to block accommodations with the rates stated for the Group according to the following detail:

| (AVI) Atton Vitacura S.A. – Santiago |          |                   |                      |             |
|--------------------------------------|----------|-------------------|----------------------|-------------|
|                                      |          | 1 King Size Bed   | 2 Queen Size Beds    | Total Rooms |
| Saturday                             | 23-11-13 | 30 /USD150+taxes  | 140/ USD190 - USD205 | 170         |
| Sunday                               | 24-11-13 | 30 / USD150+taxes | 140 /USD190 - USD205 | 170         |
| Monday                               | 25-11-13 | 30 / USD150+taxes | 140/USD190 – USD205  | 170         |
| Tuesday                              | 26-11-13 | 30 / USD150+taxes | 140/USD190 – USD205  | 170         |
| Wednesday                            | 27-11-13 | 30 / USD150+taxes | 140/USD190 – USD205  | 170         |
| Thursday                             | 28-11-13 | 30 / USD150+taxes | 140/USD190 – USD205  | 170         |
| Friday                               | 29-11-13 | 30 / USD150+taxes | 140/USD190 – USD205  | 170         |
| Saturday                             | 30-11-13 | 30 / USD150+taxes | 140/USD190 – USD205  | 170         |

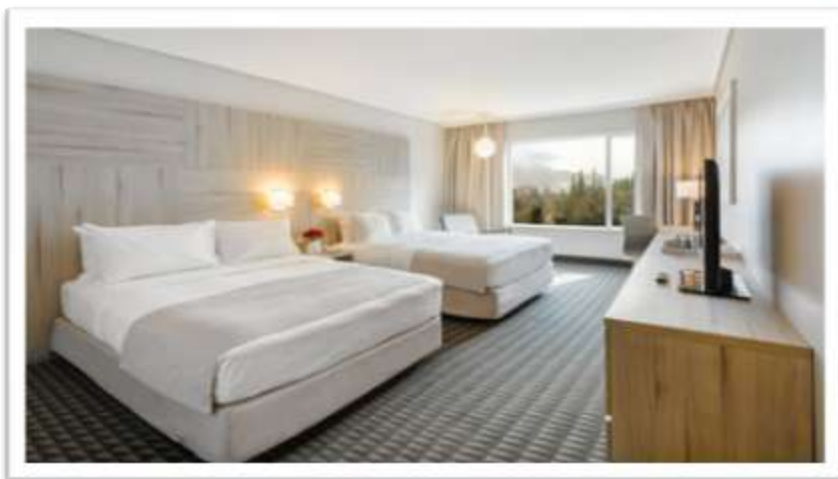
**Room Total:**

- These rates are tax free of the IVA (19%) only in the case that the invoices are issued on behalf of the guests, paid in US Dollars and the guest accredits to be a non-resident foreigner. In the rest of all cases, such taxes must be paid.
- The rates include the use of the swimming pool, gym, underground parking and Internet Wi-Fi in the common areas (in room with extra charge)).

### 3. RESERVATIONS

#### 3.1 RESERVATION PROCEDURE – LIST OF GUESTS (“Rooming List”)

The client will have to fill out a list of participants which will have to be received by the hotels before September 30, 2013. This list must indicate clearly name, check-in and check-out dates, and room preference.



#### 3.2 GUARANTEED RESERVATIONS

After September 30, 2013 deadline, all the reservations must be guaranteed by the client by signing the present contract and the payment of these within the deadline.

You can make the reservations by sending an e-mail to [LJELDRES@atton.com](mailto:LJELDRES@atton.com) copying [pgoni@sanpablosa.cl](mailto:pgoni@sanpablosa.cl)

### 3.3 CHECK-IN / CHECK-OUT

The check-in time is from 2 p.m. and the check-out is until 12 p.m.



### 4.0 PAYMENT

The Hotel understand that the 140 rooms corresponding to the participants to the tournament will be charged to each one of the guests of the group by means of their credit cards and the 30 rooms corresponding to the Officials of the tournament will be responsibility of the Client both the charges per room and their food, the extras as telephone, room service, bar, laundry, etc and these will be charged directly to each one of them.

***Visa, MasterCard and American Express*** are accepted credit cards.



### Another option of Accommodation

HOTEL NH CIUDAD DE SANTIAGO

Single or Doble Room USD 140 Breakfast included.

Contact: Laura Barahona [L.barahona@nh-hotels.com](mailto:L.barahona@nh-hotels.com)

Web Page [WWW.NH-HOTELS.COM](http://WWW.NH-HOTELS.COM)

When requesting the reservations, you must mention “water skiing reservation” in order to respect the rates.

**Visa, MasterCard** and **American Express** are accepted credit cards.



**The accomodation will have a cost of US\$ 30 per day for the Jury, EB and WTC members' spouses and they will be only entitled to the breakfast at the official hotel.**

### **Transportation “Hotel – Lake”**

The company in charge of the transport from “Hotel – Lake / Lake - Hotel” will be carried out by **“Buses Nilahue”**.

The buses will start going out in the morning from the hotels from 7:00 a.m. and 8:00 a.m. to the Lake Los Morros. And in the afternoon they will start going back from the Lake Los Morros from 18:00 and 19:00 hrs. to the respective Hotels.

**The Jury, EB and WTC members will have to fill in a form and send it to Mr. Leonel San Martin to the following e-mail: [wmiranda1@hotmail.com](mailto:wmiranda1@hotmail.com)**

### **Transportation Airport – Hotel**

There will be exclusive minibuses (for 7 people) and taxis (for 1-3 people) available for the teams arriving in Chile from the airport to the hotel. The cost will depend on the hotel where the teams will be staying.

**Transportation hotel/airport/hotel is free for the Jury, EB and WTC members.**



#### **From the Airport to the Atton Hotel\_\_**

Minibus: US\$ 46.00 or Ch\$ 23,000

Taxi: US\$ 38.00 or Ch\$ 19,000.

#### **From the Airport to the NH Hotel**

Minibus: US\$ 42.00 or Ch\$ 21,000

Taxi: US\$ 36.00 or Ch\$ 18,000.

### **OFFICIAL TOWBOAT:**

#### ***Mastercraft PS 197***

TIMELESSLY RADICAL

Built to pull the world's greatest skiers, the 197's legend has remained unmatched. Coveted super-flat competition wakes. Visceral hole shots. Incredible straight paths and pinpoint precision.

### **TOWBOAT SPEED CONTROL SYSTEM:**

Zero Off

### **VISAS**

All Participants in the 2013 World Championships coming from countries requiring VISA, must submit the invitation of the Organizing Committee and / or a letter issued from their own Federation, stating they will take part in the Championships, to the Chilean Consulate of their Country. VISA must be obtained before departure from the country of residence in order to avoid any problems at

the Chilean immigration border or at any other transit border where a VISA is required.

### **Doping control**

In accordance with the IWWF anti-Doping Rules, drugs controls will be conducted during the competition. In entering this competition, all athletes agree to be subject to doping control.

Information about the IWWF Anti-Doping programme can be found at :

<http://www.iwsf.com/AntiDoping/WEBpageinformation10.htm> where there are also links to the list of banned substances

## **Final Night Banquet and Closing Ceremony**



The Final Night Banquet and the Closing Ceremony will be held on Sunday December 1st at the Great Casino and World of Entertainment Monticello, where we will also host the award ceremony for the best performance country.

We will start with a cocktail at 20:00 hrs. Then the banquet and afterwards the closing party at Suka disco until 04:00 a.m.

The cost per person for the night banquet will be US\$ 80.00 or Ch\$ 40,000

**The Final Night Banquet is free of charge for athletes, the team captain, the team coach and the officials.**

### **Hall of Fame Induction Ceremony**

The hall of Fame Induction Ceremony will take place on Thursday November 28 from 19:00 hrs. to 22:00 hrs. at Restaurant Casa Bosque located in the laps of the Cordillera de Los Andes in Cajon del Maipo. It is 30 minutes from the official site.

**The Jury, EB and WTC members' spouses will have to pay for the cost of the cocktail and this cost will be US\$ 50 each.**

There will be transport from the site after the tricks preliminaries event is finished on that day.

**There might be the possibility of changing the ceremony site. Either way, this will be published timely in the next bulletin.**



## Jury Panel

| Role                         | Name                 |
|------------------------------|----------------------|
| <b>Chief Judge</b>           | MOZ Candido ITA      |
| <b>Assistant Chief Judge</b> | SMITH Jeff USA       |
| <b>Homologator:</b>          | CERUTI Alberto ITA   |
|                              |                      |
| <b>Chief Calculator</b>      | RISTREPO Diego COL   |
| <b>Calculator</b>            | FROMIAU Muriel FRA   |
|                              | JOHNSON Laura USA    |
|                              |                      |
| <b>Judges</b>                | ARMSTRONG Jeffry USA |
|                              | BUZZOTTA Ilaria ITA  |
|                              | COCKBURN Bruce AUS   |
|                              | HAYES Mike USA       |
|                              | JOHANSSON Anders SWE |
|                              | MARTIN Patrice FRA   |
|                              | MOORE Jo Ann CAN     |
|                              | NASER Jorge CHL      |
|                              | RITTER Robert CHL    |
|                              | WRIGHT Maureen MON   |
|                              |                      |
| <b>Chief Driver</b>          | FOWLER Rupert GBR    |
|                              |                      |
| <b>Drivers</b>               | BOTAS Ricardo ESP    |
|                              | MARTIN Glen AUS      |
|                              | MOORE Ron CAN        |
|                              | PIGOSSI Mario DOM    |
|                              |                      |
| <b>Reserve Scorer:</b>       | LEE Nikki USA        |
| <b>Reserve driver:</b>       | ROGERS Pat USA       |

## Provisional Championships Schedule

- SUNDAY NOVEMBER 24

| TIME         | EVENT                    | LOCATION                   |
|--------------|--------------------------|----------------------------|
| 9:00 – 19:00 | World Tournament Council | Hotel Atton / Salon BioBio |

- MONDAY NOVEMBER 25

| TIME          | EVENT                    | LOCATION                   |
|---------------|--------------------------|----------------------------|
| 9:00 – 13:00  | World Tournament Council | Hotel Atton / Salon BioBio |
| 14:00 – 19:00 | Bureau                   | Hotel Atton / Salon BioBio |
| 20:00 – 21:00 | Team Captains Meeting    | Hotel Atton / Salon BioBio |
| 21:00 – 22:00 | Judges Meeting           | Hotel Atton / Salon BioBio |

- TUESDAY NOVEMBER 26

| TIME          | EVENT                          | LOCATION                   |
|---------------|--------------------------------|----------------------------|
| 9:00 – 19:00  | Executive Board Meeting        | Hotel Atton / Salon BioBio |
| 8:00 – 15:00  | Slalom Women Series 3, 4 and 5 | Lake Los Morros            |
|               | Slalom Men series 3, 4 and 5   | Lake Los Morros            |
| 15:00 - 18:00 | Figuras Women Series 3 and 4   | Lake Los Morros            |
|               | Tricks Men Serie 4             | Lake Los Morros            |

- WEDNESDAY NOVEMBER 27

| TIME          | EVENT                       | LOCATION                    |
|---------------|-----------------------------|-----------------------------|
| 09:00 – 13:00 | Executive Board Meeting     | Hotel Atton / salon bio bio |
| 14:00 - 19:00 | World Congress Arrangements | Hotel Atton / salon bio bio |
| 08:00 - 11:00 | Jump Women, Series 3        | Lake Los Morros             |
|               | Jump Men, Series 4          | Lake Los Morros             |
| 11:30 – 17:30 | Jump Women, Series 1 and 2  | Lake Los Morros             |
| 18:00 – 20:00 | Opening Ceremony            | <b>Not defined</b>          |

- THURSDAY NOVEMBER 28

| TIME          | EVENT                           | LOCATION                           |
|---------------|---------------------------------|------------------------------------|
| 8:00 – 13:00  | IWWF World Congress             | Hotel Atton/ Salon Casa Blanca     |
| 13:00 – 18:00 | Tricks Women, Series 1 and 2    | Lake Los Morros                    |
|               | Tricks Men, Series 1, 2 and 3.  | Lake Los Morros                    |
| 19:00 – 22:00 | Hall of Fame Induction Ceremony | Hotel Casa Bosque/ Cajon Del Maipo |

- FRIDAY NOVEMBER 29

| TIME         | EVENT                       | LOCATION        |
|--------------|-----------------------------|-----------------|
| 9:00 – 17:00 | Jump Women, Series 1 and 2  | Lake Los morros |
|              | Jump Men, Series 1, 2 and 3 | Lake Los Morros |

- SATURDAY NOVEMBER 30

| TIME          | EVENT               | LOCATION        |
|---------------|---------------------|-----------------|
| 10:00 – 12:30 | Finals Slalom Women | Lake Los Morros |
|               | Finals Slalom Men   | Lake Los Morros |
| 13:00 – 14:30 | Finals Tricks Women | Lake Los Morros |
| 14:30 – 16:00 | Award Ceremony      | Lake Los Morros |

- SUNDAY DECEMBER 01

| TIME          | EVENT             | LOCATION           |
|---------------|-------------------|--------------------|
| 10:00 – 11:00 | Finals Tricks Men | Lake Los Morros    |
| 11:30 – 15:00 | Finals Jump Women | Lake Los Morros    |
|               | Finals Jump Men   | Lake Los Morros    |
| 15:30 – 16:30 | Award Ceremony    | Lake Los Morros    |
| 20:00 – 00:00 | Closing Banquet   | Cassino Monticello |

**This Schedule is provisional and subject to the approval of the WTC and the Chief Judge of the World Championships**

## **Schedule of the Halls for the Meetings at Hotel Atton**

|                         |                                                      |
|-------------------------|------------------------------------------------------|
| <b>SUNDAY NOV. 24</b>   | <b>SALON BIO BIO</b>                                 |
| 09:00 – 19:00           | WORLD TOURNAMENT COUNCIL                             |
| 11:00                   | COFFEE BREAK                                         |
| 13:00                   | EXECUTIVE MENU                                       |
| 17:00                   | COFFEE BREAK                                         |
| 20:00                   | EXECUTIVE DINNER                                     |
| <b>MONDAY NOV. 25</b>   | <b>SALON BIO BIO</b>                                 |
| 9:00 - 13:00            | WORLD TOURNAMENT COUNCIL                             |
| 11:00                   | COFFEE BREAK                                         |
| 13:00                   | EXECUTIVE MENU 2                                     |
| 14:00 – 19:00           | BUREAU MEETING                                       |
| 17:00                   | COFFEE BREAK                                         |
| 20:00                   | BUFFET DINNER FOR ALL ATTENDEES<br>CAPTAINS' MEETING |
| 21:00                   | JUDGES' MEETING                                      |
| <b>TUESDAY NOV. 26</b>  | <b>SALON BIO BIO</b>                                 |
| 9:00 - 19:00            | EXECUTIVE BOARD                                      |
| 11:00                   | COFFEE BREAK                                         |
| 13:00                   | EXECUTIVE MENU 3                                     |
| 17:00                   | COFFEE BREAK                                         |
| 20:00                   | BUFFET                                               |
| <b>WED. NOV. 27</b>     | <b>SALON BIO BIO</b>                                 |
| 9:00 - 13:00            | EXECUTIVE BOARD                                      |
| 11:00                   | COFFEE BREAK                                         |
| 13:00                   | EXECUTIVE MENU 4                                     |
| 14:00 – 19:00           | CONGRESS ARRANGEMENTS                                |
| 17:00                   | COFFEE BREAK                                         |
| 20:00                   | BUFFET                                               |
| <b>THURSDAY NOV. 28</b> | <b>SALON BIO BIO</b>                                 |
| 9:00 - 13:00            | IWWF WORLD CONGRESS                                  |
| 11:00                   | COFFEE BREAK                                         |
| 13:00                   | EXECUTIVE MENU 5                                     |
| 20:00                   | BUFFET                                               |
|                         |                                                      |